UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004459244



Doc#: 0412806006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2004 08:33 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BROCK F.CHARDS AND KRISTAN RICHARDS

to NEW CENTURY MONTGAGE CORPORATION

bearing the date 09/15/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0330742041 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1901 WEST FLETCHER STREET

CHICAGO, IL 60657

PIN# 14-30-205-026-0000

dated 04/26/04

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me (1) 04/26/04 by Elsa McKinnon the Authorized Office.

of THE PROVIDENT BANK (OF CINCINNATI, OHIO)

on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Fan., Ian.8, 2007
D0017 3150
Bonded through
Florida Notary Assi..., Inc.

Steven Røgers

Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0412806006 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

0004459244

LOT 27 IN THE SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 13 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office