**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMY HARLOW
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9875177 CHRISTINA R FRANZESE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE



Doc#: 0412806030

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2004 09:12 AM Pg: 1 of 2

| THIS CERTIFIES that a certain mortgage execute   | ed by                    |                       |              |
|--|--------------------------|-----------------------|--------------|
| CHRISTINA R FIANZESE   | VITO J FRANZES           | <u>SE HER HUSBANI</u> | D            |
| NATIONAL CITY MORTGAGE CO<br>to DBA ACCUBANC MORFGAGE  |                          |                       |              |
| dated July 20th, 2001, calli   | ng for the original prin | cipal sum of          |              |
| Ox   |                          |                       | dollars      |
| ( <u>\$ 142,500.00</u> ), and recorder in Mortga   | age Record               | , page                |              |
| and or Instrument #0010751758  | and thereafte            | er assigned to        |              |
| <u> </u>   |                          | on                    | in Book      |
| Page, of the records in the offi   | ce of the Recorder of    | COOK                  |              |
| County, <u>ILLINOIS</u> ,more par  | ticularly described as   | follows, to wit:      |              |
| Tax Parcel No. 3122113015  | 77/1                     |                       |              |
| 4426 LINDENWOOD<br>MATTESON, IL 60443  | C                        |                       |              |
| LOT 396 IN MATTESON HIGHLANDS UNIT 1/2 OF THE NORTH WEST 1/4 AND THE 1/4 OF SECTION 27, TOWNSHIP 35 NOR MERIDIAN, IN COOK COUNTY ILLINOIS. | EAST 1/2 OF THE W        | EST //2 OF TH         | IE NORTHWEST |
| is hereby fully released and satisfied.  |                          |                       |              |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

lts

NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE

officers, they being thereto duly authorized, this <u>23rd</u> day of <u>April</u>

By KIM MESSER SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

Ву \_\_\_\_\_\_

IL\_REL

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## **UNOFFICIAL COPY**

9875177 'CHRISTINA R FRANZESE

| State of OHIO  | ) .   |
|--|---|
| County of MONTGOMERY   | )   |
| Before me, the undersigned, a Notary P  2004 , personally appeared KIM MES | Public in and for said County and State this <u>23rd</u> day of <u>April</u> and                                |
|  | , SUPERVISOR/AUTHORIZED SIGNOR  |
| and  | respectively, of  |
| NATIONAL CLIV MORTGAGE CO.   |   |
| who as such officers for and on its beh                                    | alf acknowledged the execution of the foregoing instrument.   |
| Witness my hand and N narial Seal My commission expires:                   | monther   |
|  | Notar Dublic  JOAN L WIMSATT  NOTARY PUBLIC  IN AND FOR  THE STATE OF OHIO  MY COMMISSION EXPIRES  JULY 6, 2008 |