## **UNOFFICIAL COPY**

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0412806101

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2004 11:37 AM Pg: 1 of 1

## **SATISFACTION**

WASHINGTON MUTUAL - CLIF, 17 508 #:0613013101 "JOHNSON" Lender ID:F82/383/1692805129 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MICHAEL G. JOHNSON, A SINGLE MAIN, priginally to CRANBROOK FINANCIAL SERVICES, in the County of Cook, and the State of Illinois, Dated: 01/30/2003 Recorded: 02/21/2003 in Book/Reel/Liber: 5361 Page/Folio: 0100 as Instrument No.: 0030250186, does hereby acknowledge that it has received full pay ment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1805 AND PARKING SPACE P-240 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE ERIE CENTRE CONDOMIN UM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPT 29, 1997 AS DOC 97719736, AS AMENDED FROM TIME TO TIME, IN EAST OF THE 3RD P.M, IN COOK COUNTY, ILILNOIS.

Assessor's/Tax ID No. 17-09-127-039-1264 VOL 500 AN

Property Address: 435 W ERIE STREET, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Control of the contro

WASHINGTON MUTUAL BANK, FA

On April 28th, 2004

RD HARTMAN, Vice-President

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 28th, 2004.

WITNESS my hand and official seal.

**Notary Expires:** 

D. LAYMAN Notary Public, State of Texas My Commission Expires **FEBRUARY 19, 2008** 

(This area for notarial seal)

\*M3C\*M3CWAMT\*04/28/2004 05:32:54 PM\* WAMU05WAMU0000000000001359216\* ILCOOK\* 0613013101 ILSTATE\_MORT\_REL \*M3C\*M3CWAMT\*