

UNOFFICIAL COPY

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:



Doc#: 0412806111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2004 11:42 AM Pg: 1 of 2

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0612151126 "MCARDLE" Lender ID:V21/015/7005392043 Cook, Illinois
MERS #: 100081200000174850 VERB # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LAURA A MCARDLE AND NICHOLAS A YOCCA, AS TENANTS IN COMMON BOTH MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/06/2003 Recorded: 06/04/2003 in Book/Kee/Siber: N/A Page/Folio: N/A as Instrument No.: 0315542273, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BLK 1 IN SHERIDAN ROAD AND RERURN BOULDEVARD SUBDIVISION OF PART OF LOTS 24 AND 25 IN GEORGE SMITH'S SUBDIVISION OF PARTS OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TWP 42 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

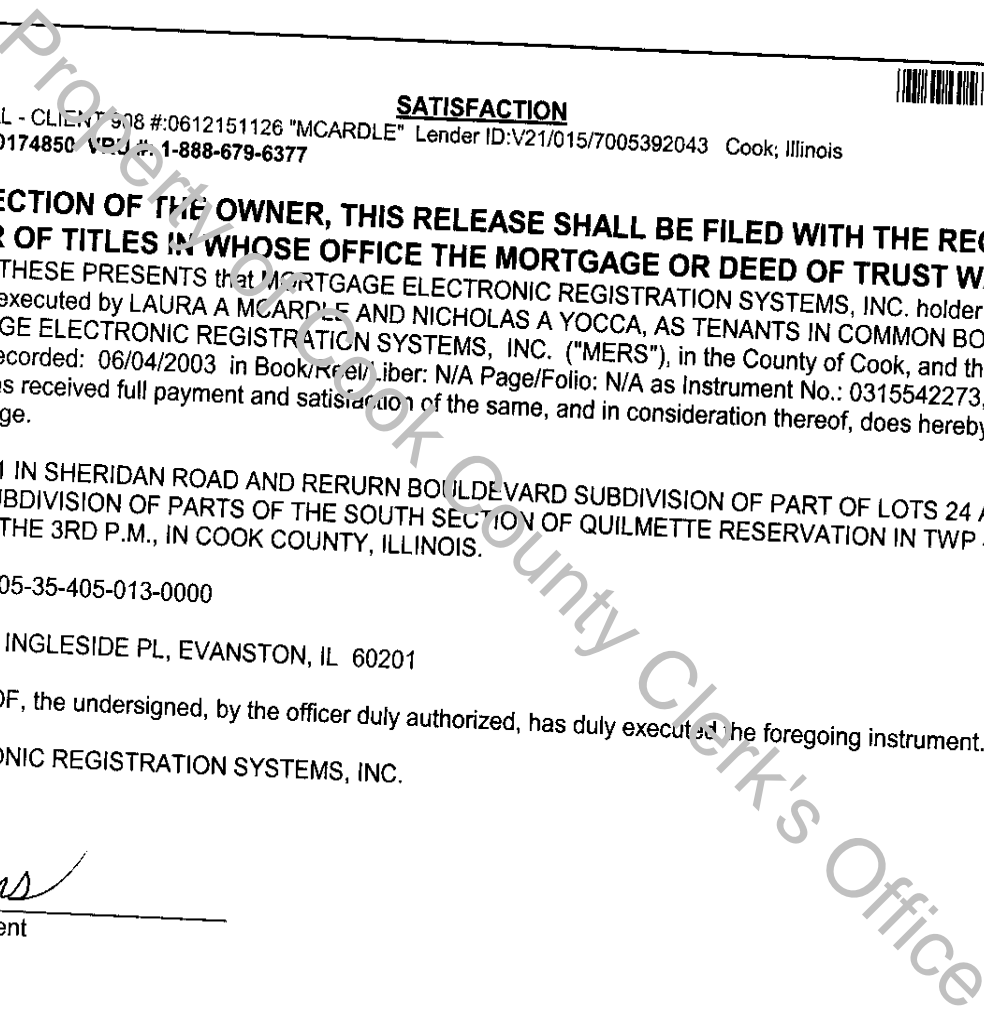
Assessor's/Tax ID No. 05-35-405-013-0000

Property Address: 716 INGLESIDE PL, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 28th, 2004

By: 
JB KERNS, Vice-President



S-7
P-2
S-7
M-7 DMC

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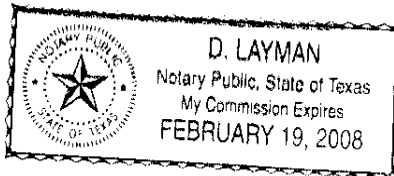
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 28th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office