

# UNOFFICIAL COPY

RECORDED BY  
WHEN RECORDED, MAIL TO:  
BWM MORTGAGE, LLC  
10425 W NORTH AVE #246  
WAUWATOSA, WISCONSIN  
53226



Doc#: 0412811060  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/07/2004 10:16 AM Pg: 1 of 2

Order No.  
Escrow No.  
Loan No. 10526

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BWM MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHRIS MONTGOMERY AND BARBARA MONTGOMERY HUSBAND AND WIFE, AS JOINT TENANTS TO BWM MORTGAGE, LLC

# 0412611202

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

and bearing the date of the  
and recorded either

- concurrently herewith; or  
 as Instrument No.

on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

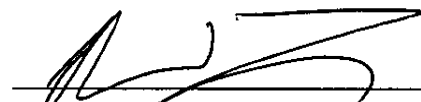
LOT 15 IN BLOCK 9 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, AS DOC. #1014942, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-21-216-017-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.
On APRIL 20, 2004 before me, <i>Nancy L. Cardinal</i> personally appeared JAMES W. LARSON	BWM MORTGAGE, LLC, A WISCONSIN CORPORATION
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	 _____ JAMES W. LARSON
WITNESS my hand and official seal.	_____ PRESIDENT
Signature <i>Nancy L. Cardinal</i>	_____ _____ _____
<div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Nancy L. Cardinal</b>  <b>Notary Public</b>  <b>State of Wisconsin</b> </div>	<div style="border: 1px solid black; padding: 5px;">           MIN: 1000375-0600942776-7            MERS Phone 1-888-679-6377         </div>
(This area for official notarial seal)	

