

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

# UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0412812112  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/07/2004 12:38 PM Pg: 1 of 2

### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0603469057 "MAY" Lender ID:F46/562/1684207794 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE NO. 40915, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 1/10/2002 Recorded: 01/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030046502, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17044240511414

Property Address: 1030 N STATE ST # 50 H, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 27th, 2004

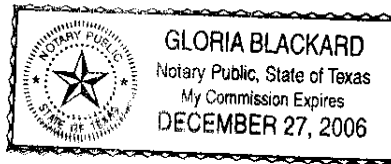
By: [Signature]  
D SAUNDERS, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 27th, 2004.

WITNESS my hand and official seal,  
[Signature]

Notary Expires: / /



*[Handwritten initials]*

(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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## METROPOLITAN TITLE

Commitment  
*Schedule A (continued)*

Commitment Number: 02-029566

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### Property Description

The land referred to in this Commitment is described as follows:

UNIT 50H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25773994, BEING IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4 AND THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-04-424-051-1414

COMMONLY KNOWN AS: 1030 N. STATE STREET, UNIT 50H, CHICAGO, ILLINOIS 60610

END OF SCHEDULE A

Property of Cook County Clerk's Office