

Doc#: 0412813149

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 05/07/2004 03:02 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00021517632005N

KNO W ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r mise, release, convey and quit-claim unto:

Name(s)....:

WILLIAM J GAYNOR

Property

17807 NEW HAMPSHIRE C1

P.I.N. 27-32-103-010-1028

ORLAND PARK,IL 60467 Address.....

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2001 and r core ed in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010817357, to the premises therein described as situated in the County of COOK, State of Lin. is as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Kathy Cochran **Assistant Secretary**

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STATE OF CACH ORNIA

COUNTY OF LOS A' GELES

I, G. Goulet a notary public in and to the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing incurrent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurant as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of April. 2004.



G. Goulet, Notary public

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILL!) WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILL!).

Mail Recorded Satisfaction To:

WILLIAM J GAYNOR 17807 NEW HAMPSHIRE CT ORLAND PARK, IL 60467

Prepared By: Andrea Baggett

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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UNIT 120 IN EAGLE RIDGE CONDOMINIUM UNIT V AS DELINEATED ON A SURVEY OF LOT 4 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST IF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 94847112. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE ME TO MON ELE,

ODERTO

COOK COUNTY CIENT'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 950450466. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.