

# UNOFFICIAL COPY



0412815048

Doc#: 0412815048  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/07/2004 09:41 AM Pg: 1 of 3

Release Deed

ABN# 5133351

This Instrument was

PREPARED BY:

Greg Kasprzyk

171 N. Clark Street

Chicago, IL 60601-3294

**SEE BACK**

SD

Mail

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Michael J. Gresko and Susan M. Gresko, his Wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **24 738 970**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 02-27-105-019-0000

PROPERTY ADDRESS: 917 Stonehedge, Palatine, IL

[ ] MAIL TO:

NAME ABN/Amro Mortgage Group

STREET 7159 Corklan Drive

CITY Jacksonville FL 32258

[ ] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

APR 15 2004

DATE



CHICAGO TITLE LAND TRUST COMPANY,  
As Trustee as Aforesaid

By: *Liane Andrews*  
Assistant Vice President

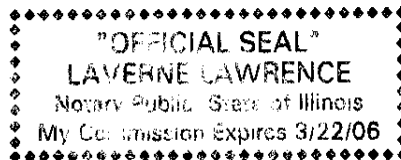
State of Illinois  
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company, and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE APR 15 2004

*Laverne Lawrence*  
Notary Public



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Exhibit A  
Doc # 24 738 970  
Legal Description

LOT 79 IN PLUM GROVE HILLS, UNIT NUMBER 2, BEING A  
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office