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Document Prepared By: ILMRSD-3 12/27/02

DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0412815022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2004 09:07 AM Pg: 1 of 2

Project #: SCwamu MERS
Loan #: 0020570537
Investor Loan #: 1676573300
PIN/TaxID #: 17044240511185
Property Address:
1030N STATE ST UNIT 29D
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LOIS B SCHWARZ, AN UNMARRIED MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **135,000.00**

Date of Mortgage: **03-08-2001**

Certificate #:

Microfilm:

Date Recorded: **03-19-2001**

Document #: **0010213685**

2nd Record: **09-13-2001**

Liber/Book 2:

Document #: **0010850151**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/22/2004**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

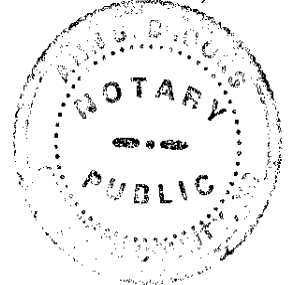
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **04/22/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc, .**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



MIN #: 100015000112272530 VRU Tel. #: 888/679-MERS

04
2004
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[Signature]

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Exhibit A

Legal Description

Loan # 11227253
 Borrower: Schwarz
 Property: 1030 N State St Unit 29D
 Chicago, IL 60610

PARCEL 1:
 UNIT# 29-D, IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS

10213685