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Document Prepared By: DRENKA MATORE

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCwamu MERS

Loan #: 0020776761

Investor Loan #: 1666703405 PIN/TaxID #: 08-32-101-027-0000

Property Address:

540 BIESTERFIELD RD 120B ELK GROVE VLG, IL 60007

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2004 09:07 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARTIN J CHOLEWA AND DOLORES J CHOLEWA, HUSBAND AND WIFE

Original Mortgagee: NBD MORTGAGE COMPANY

Loan Amount: \$70,000.00

Date of Mor gage 08-10-1992

Certificate #:

Microfilm:

Document #: 92600231

Date Recorded: 08-13-1992 Comments:

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois free ing Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/21/2004.

Aprtgage Elegtronic Registration Systems, Inc.

Brenda Low Vice Pasident

**Becky Sands Assistant Secretary** 

State of NC

County of Guilford

On this date of 04/21/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc. ., and we re duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Ann S Brooks

My Commission Expires: 03-26-2005

MIN #: 100010980001408565 VRU Tel. #: 888/679-MERS



## UNOFFICIAL CORP. 3

PARCEL 1: UNIT NUMBER B120 IN PARK CHARDONNAY CONDOMINIUM (PHASE IT), AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27044627, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 27044625 IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF P60, A LIMITER COMMON 2: EMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT NUMBER 27044627.

TAX NUMBER:

01-32-101-027-0000

92600231