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Doc#: 0412816100
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/07/2004 03:15 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000257817762005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EUGENE MILON

Property 5326 SOUTH HUNT AVENUE, P.I.N. 1812420008
Address.....: SUMMIT,IL 60501

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 319742160, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Lewis
Assistant Secretary

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P3
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M4
JHC

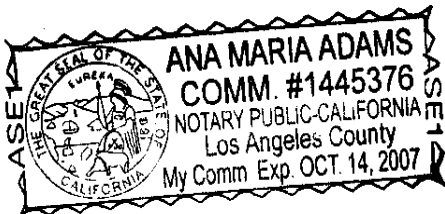
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Ana Maria Adams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April, 2004.



Ana Maria Adams, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EUGENE MILON
5326 S HUNT AVE
SUMMIT, IL 60501

Prepared By: Aaron Lewis
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LOT 27 IN BLASIUS E. OREMUS ORCHARD SUBDIVISION, BEING ALL OF THE PART LYING NORTH OF THE NORTH LINE OF HANOVER STREET, EXTENDED OF LOT 40 OF THE COUNTY CLERK'S DIVISION OF LOTS 3, 4, AND 5 OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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