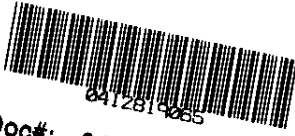


# UNOFFICIAL COPY



Doc#: 0412819065  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/07/2004 10:58 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00044941702005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EDGAR B. ANDERSON II, CAROLYN  
ANDERSON

Property 8110 S WABASH AVE, P.I.N. 20-34-112-035  
Address.....: CHICAGO, IL 60619


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/03/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08150778, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Shirley Cuesta  
Assistant Secretary

57  
P3  
5-  
M7  
JHC

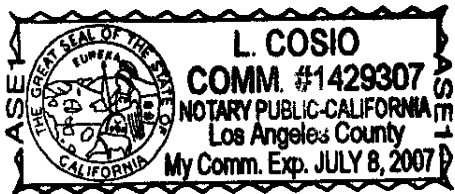
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of April, 2004.



*L. Cosio*  
 \_\_\_\_\_  
 L. Cosio, Notary public  
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDGAR B. ANDERSON II, CAROLYN ANDERSON  
8110 S WABASH AVE  
CHICAGO, IL 60619

Prepared By: Edith Quintero  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

§§§LOT 4 IN ROBERTS RESUBDIVISION OF THE N E 1/4 OF BLOCK 18 IN HEIRSOP WEBSTER SUBDIVISION OF THE NW 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 12, 1957 AS DOCUMENT NO. 17009928, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office