PARTIAL RELEASE NOFFICIAL COPY

RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0412822007 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/07/2004 09:13 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

| THATFIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION |
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| |
| of the County and State ofILLINOIS for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereco is hereby acknowledged, do hereby remise, release, converged and quit-claim unto N&K_INVESTOR_CORPORATION, AN_ILLINOIS_CORPORATION (NAME AND ADDRESS) |
| MIROSLAW KRUKOWSKI, PRESIDENT |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever <u>WE</u> may hav acquired in, through, or by a certain <u>MORTGAGE</u> , bearing date the <u>3RD</u> day of <u>SEPTEMBER</u> , 2003 and recorded in the Recorders Office of <u>COOK</u> County in the State of <u>ILLINOIS</u> |
| and recorded in the Recorder's Office ofCOOK _ County, in the State ofILLINOIS as Document Number0329420034, to the premises therein describe's situated in the County ofCOOK |
| UNITS 4235-1A, 4235-18, 4235-2A, 4235-2B, 4235-3A, 4235-3B IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH HALE OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, LACE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. |
| P.I.N. #'S: 02-01-200-083-1343, 02-01-20-083-1344, 02-01-200-083-1345, 02-01-200-083-1346, 02-01-20-083-1347, 02-01-200-083-1348 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): |
| WITNESS MY hand and seal this 27TH day of FEBRUARY, 2004 Some to Angle (SEAL FIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORP., BY: JAMES H. ANDRLE, VICE(SER) |
| MARQUIS TITLE TM 134623/0400855 |

| MAIL TO: | | REL |
|---|---|-----------------|
| WHEN RECORDED MAIL TO: | 01 | RELEASE DE |
| MARQUIS TITLE INSURANCE CO 6060 N. MILWAUKEE AVE. CHICAGO, IL 60646 PHONE: (847) 292-1329 FAX: (847) 292-1474 | | EED |
| C. C.MINO FOR FIRST SECURITY TRUST AND SAVINGS BANK (NAME AND ADDRESS) 7315 W. GRAND AVE. ELMWOOD PARK, IL 60707 | was prepared by TAMMY | Inəmurteni eidT |
| Commission expires Commission expires | SZION EXAMERIS (0291-3) NETIC - STATE CALIFTING 8 SEA F GONZIE-MSK! | |
| he as HIS free and voluntary act, for the uses and purposes therein set forth. Civen under my hand and official seal this 27TH day of FEBRUARY, 2004. | Tico Co | ~~~~ |
| I, JEFFREY L. CONSIEWSKI a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF PIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORP. PERSONALLY TRUST AND SAVINGS BANK, AN ILLINOIS CORP. PERSONALLY TRUST AND SAVINGS BANK, AN ILLINOIS CORP. PRESIDENT OF. | | |
| ·ss { | COOK | COUNTY OF |
| (| SIONITI | STATE OF |