

RELEASE DEED (ILLINOIS)



Doc#: 0412822008 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/07/2004 09:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEWART TITLE OF ILLINOIS 2 N. LA SALLE STREET SUITE 1920 CHICAGO, IL 60602

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto N&K INVESTOR CORPORATION, AN ILLINOIS CORPORATION

(NAME AND ADDRESS) MIROSLAW KRUKOWSKI, PRESIDENT

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever WE may have acquired in, through, or by a certain MORTGAGE, bearing date the 3RD day of SEPTEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0329420034, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNITS 4235-1A, 4235-1B, 4235-2A, 4235-2B, 4235-3A, 4235-3B IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. #'S: 02-01-200-083-1343, 02-01-20-083-1344, 02-01-200-083-1345, 02-01-200-083-1346, 02-01-20-083-1347, 02-01-200-083-1348

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Address(es) or premises: 4235 JENNIFER LANE, ARLINGTON HEIGHTS, IL 60004 (UNIT # 3B)

WITNESS MY hand and seal this 19TH day of FEBRUARY, 2004

(Signature) (SEAL) FIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORP., BY: JAMES H. ANDRLE, VICE PRES.

MARQUIS TITLE

TM133612/0400757

Handwritten initials: 36/18/05

UNOFFICIAL COPY

RELEASE DEED

TO

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.  
6060 N. MILWAUKEE AVE  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-4411



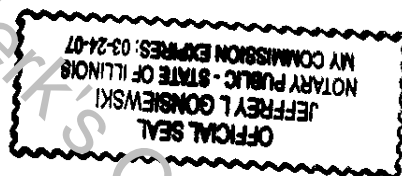
MAIL TO:

7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707

(NAME AND ADDRESS)

TAMMY L. CLMNO FOR FIRST SECURITY TRUST AND SAVINGS BANK

This instrument was prepared by



Commission expires 3-24-07

Notary Public

*Jeffrey L. Gonsiewski*

Given under my hand and official seal this 19TH day of FEBRUARY, 2004

set forth.

as HIS free and voluntary act, for the uses and purposes therein  
he signed, sealed and delivered the said instrument  
before me this day in person, and acknowledged that  
name IS subscribed to the foregoing instrument, appeared  
personally known to me to be the same person whose  
FIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORP.

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
a notary public in and for the said County, in the State aforesaid, DO

JEFFREY L. GONIEWSKI

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.