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Document Prepared By: ILMRSD-5 04/23/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Doc#: 0412822159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2004 12:55 PM Pg: 1 of 1

Project #: 936GCMSINC
Reference #: 936-0011292166



* 9 3 6 - 0 0 1 1 2 9 2 1 6 6 *
Secondary Reference #: 2004021 (R045)
PIN/Tax ID #:
Property Address:
7510 S. ODELL
BRIDGEVIEW, IL 60455

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FRANK A. GINISE, JR. AND ELLEN K. GINISE, HIS WIFE**
Original Mortgagee: **MARGARETTEN & COMPANY, INC., A CORPORATION**
Loan Amount: **\$111,180.00** Date of Mortgage: **2/28/1994**

Document #: 94195858

Comments:

18-25-401-030

Legal Description : **THE EAST 1/2 OF LOT 2 IN FREDERICK H. PARKLETT'S HARLEM AVENUE AND 71ST STREET FARMS FIRST ADDITON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull
Dona Hull
ASSISTANT SECRETARY
State of GA
County of FULTON



Mary Witthoefft
MARY WITTHOEFFT
VICE PRESIDENT

On this date of **05/04/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006