UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2037206



Doc#: 0412822255 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2004 03:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS E LANDECK AND KATHERINE A LANDECK

to NATIONAL CITY MORTGAGE CO.

bearing the date 03/06/03 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0030357116 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as fcllows, to wit:

SEE EXHIBIT A ATTACHED known as: 206 TIMBERLANE DR PIN# 02-11-105-026-0000

PALATINE, IL 60067

dated 04/27/04

NATIONAL ZITY MORTGAGE CO.

Steve Rogers

Vice Presiden

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 04/27/04 the Vice President by Steve Rogers of NATIONAL CITY MORTGAGE CO. MAF.1 'O MCGOWAN Notary Pubis State of Florid

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V/Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EH 41806 JV

My Commission, Exp. July 30, 2007 No. LID 6236404 Bonded through (300) 432-4254 Florida Notal Assn. Inc.

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30357116

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008100824 LH STREET ADDRESS: 206 TIMBERLANE DR

CITY: PALATINE

COUNTY: LAKE

TAX NUMBER: 02-11-105-026-0000

LEGAL DESCRIPTION:

LOT 115 IN PEPPER TREE FARMS UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHEAST HW.

I MER.
OOK COUN.

OR COUNTY CRAFTS OFFICE 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, BAST OF THE THIRD PRINCUAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20883078, IN COOK COUNTY, ILLINOIS.

LEGALD

тсз

03/06/03