

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0412822297
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2004 03:46 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1799926

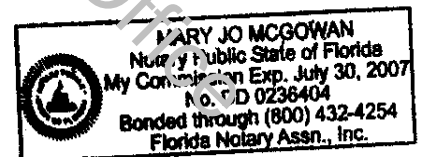
The undersigned certifies that it is the present owner of a mortgage made by **BRADFORD T GILLUM AND MARTHA H GILLUM** to **NORTHVIEW MORTGAGE LLC** bearing the date 02/14/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0030481244. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3124 N SEMINARY AVE #3N CHICAGO, IL 60657
PIN# 14-29-201-041-1006
dated 04/28/04
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/28/04 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCR CN EH 41892 JV

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2650

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377091 SC
STREET ADDRESS: 3124 N. SEMINARY AVENUE #3N
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-29-201-041-1006

LEGAL DESCRIPTION:

UNIT 3124-3 IN 3122-24 N. SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 67 AND 68 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 8, 1996 AS DOCUMENT 96604516, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

of Cook County Clerk's Office

LEGALD