## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19371527



Doc#: 0412822204

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2004 02:38 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PHILIP M NELSON AND PATRICIA A NELSON to FIRST CHICAGO NED MORTGAGE COMPANY bearing the date 01/99/99 and recorded in the office of the Recorder

County, in the State of or Registrar of Titles of COOK as Document Number 99052400 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1425 BURNHAM AVE

PIN# 30-20-300-043-0000

CALUMET CITY, IL 60409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee For HomeSide Lending, Inc.

By:

Steve Rogers

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me or 04/30/04the Asst. Vice President

by Steve Rogers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOWINEE

FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION. MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Asian, Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JD 35775 MP



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EXHIBIT 'A'

19371527

CITY OF CALUMET CITY, COOK COUNTY, ILLINOIS: LOT 13 (EXCEPT THE NORTH 14 FEET THEREOF) ALL OF LOT 14 AND THE NORTH 18 FEET OFLOT 15 IN BLOCK 4 IN COUNTRY CLUB ADDITION IN SECTIONS 19 AND 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office