

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0412822229

Doc#: 0412822229
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2004 02:52 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:2749021

The undersigned certifies that it is the present owner of a mortgage made by **LAWRENCE L WALSH** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 09/12/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0330742228. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3020 S CLARENCE AVE BERWYN, IL 60402
PIN# 16-30-417-024-0000

dated 04/28/04

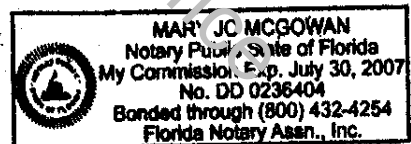
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/28/04
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN EH 41892 JV

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1650

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Capital Title Agency Inc.

SCHEDULE A (Continued)

LEGAL DESCRIPTION for file: 30030824

5. The land referred to in this commitment is situated in the County of MARICOPA, State of Arizona, and is described as follows:

Lot 22, WILDFLOWER RANCH UNIT 1, according to Book 410 of Maps, Page 14, records of Maricopa County, Arizona