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North Star Trust Company TRUSTEE'S DEED

*JUS 36 39/mrc/aw
LOF 4*

This Indenture, made this 26th day of **March, 2004** between North Star Trust Company, an Illinois Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 1st day of **August, 2001** and known as Trust Number **01-3664**.

party of the first part, and

^M
Holly Schaffer Party of the second part,

Address of Grantee(s): **1936 N. Clark Street, Suite 712, Chicago, IL 60614**

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in **COOK** County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: **UNIT 2131-2, 3127-45 W. PALMER/2129-39 N. KEDZIE, CHICAGO, IL 60647**
P.I.N: **13-36-113-001-0000**
086-1047

SUBJECT TO: GENERAL TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD.

Together with the tenements and appurtenances thereunto belonging.

To have and to hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

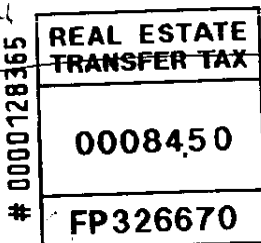
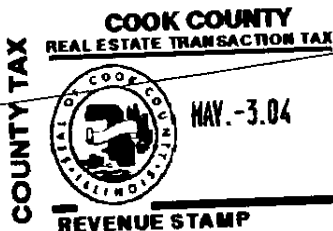
NORTH STAR TRUST COMPANY,
As trustee, as aforesaid,

By: _____

Jubli Isler
Vice President

Attest: _____

Silvia Medina
Trust Officer



City of Chicago
Dept. of Revenue
338163
05/05/2004 09:49



Real Estate
Transfer Stamp
\$1,267.50

Batch 11878 3

See Reverse

M.G.R. TITLE



Doc#: **0412826067**
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/07/2004 10:07 AM Pg: 1 of 3

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STATE OF ILLINOIS

SS.

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Jacklin Isha, Vice-President and Silvia Medina, Trust Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal the 24th day of March, 2004

Sharon K Crowley

Notary Public

OFFICIAL SEAL
SHARON K. CROWLEY
Notary Public, State of Illinois
My Commission Expires 9/17/2004

Property of Cook County Clerk's Office

Mail To:

Judy L. DeAngelis
767 Walton Lane
Grayslake, IL
60030

Address of Property:

Unit 2131-2, 3127-45 W. Palmer/2129-39 N. Kedzie
Chicago, Illinois 60647

This instrument was prepared by:

Silvia Medina
North Star Trust Company
500 W. Madison, Suite 3630
Chicago, Illinois 60661

UNOFFICIAL COPY**LEGAL DESCRIPTION**

File No.: 2053639

UNIT 2131-2 IN PALMER KEDZIE CONDOMINIUM FORMERLY KNOWN AS PALMER-COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:


LOTS 1, 2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020853005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL

STATE TAX	STATE OF ILLINOIS	# 0000063986	REAL ESTATE TRANSFER TAX
			0016900
	<small>REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</small>		FP326669