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0412829052

Doc#: 0412829052
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2004 01:49 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/13/04

Law Title Order Number: 200513R

1. Name of Mortgagor(s):
PETER E. ANDERSON AND JEAN M. ANDERSON
2. Name of original Mortgagee: CHICAGO UNITED MORTGAGE INC.
3. Name of Mortgage Servicer (if any): SUNTRUST MORTGAGE
4. **Mortgage recording Document Number(s):**
0021201250
5. The above referenced mortgage has been paid in accordance with the payoff statement received from SUNTRUST MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 1431 138 033

Address: 2018 N. HOYNE AVE., CHICAGO, IL 60647

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Law Title Pick-Up

By:

JUDY WOODS

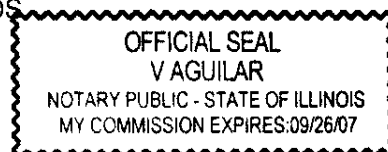
Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610

Phone: (312)266-5921

State of Illinois, County of

This instrument was acknowledged before me on 04/13/04 by JUDY WOODS
as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

MAIL TO ➔

4/1/2004 13:40

Law Title

Heather Nieves Christian

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200513R

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 10 IN SHERMAN'S ADDITION TO HOLSTEIN A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(200513.PFD/200513R/6)