## **UNOFFICIAL COPY**

### POWER OF ATTORNEY

Prepared by: JAMES P. ANTONOPOULOS, Esq. 5045 North Harlem Avenue Chicago, Illinois 60656-3501

H52402



Doc#: 0412831064

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/07/2004 11:35 AM Pg: 1 of 3



KNOW ALL MEN BY THESE PRESENT, that I, SOPHIA BASHARIS of the City of Niles, County of Cook, State of Illinois, do hereby make, constitute and appoint JAMES P. ANTONOPOULOS, of City of Chicago, County of Cook, State of Illnois, to be my true and lawful attorney, with limited discretion and full right of authority to execute in my name Real Estate Sale Contract, land trust document or direction, Deed, Affidavit of Title, Bill of Sale, transfer declaration, homestead waiver, disclosures, RESPA, closing statement, ALTA, Escrow Disbursament, Compliance Agreement, IRS forms, real estate contract, any and all lender documents, and any and all other documents related to the sale of the property commonly known as: 7841 Nora, Niles, IL. The real property is legally described as follows:



### LEGAL DESCRIPTION ATTACHED.

Any person, firm or corporation, dealing with my said attorney shall be fully protected in relying or acting on this Power of Attorney prior to receipt of express notice of the revocation thereof, whether by operation of law or otherwise, and prior to such revocation, it shall be binding upon me, my heirs, personal representatives and assigns.

This power of attorney shall immediately terminate upon the transfer of this property. SOPHIA BASHARIS is alive and of sound mind and body.

Dated this 18 day of April, 2004

SOPHIA BASHARIS

State of Illinois, County of Cook, ss, I, the undersigned, a Notary Public in and aforsaid County, in the State aforesaid, DO HEREBY CERTIIFY that SOPHIA BASHARIS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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# **UNOFFICIAL COPY**

Given under my hand and official seal, this $\frac{26}{200}$ day of April, 2004.	OFFICIAL SEAL
	DOREEN P CASTELLANOS NOTARY PUBLIC - STATE OF ILLINOIS MYCOMMISSION EXPIRES: 12-05-06
Notary Public	

### WITNESSES:

The undersigned witness certifies that SOPHIA BASHARIS, is the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes set forth. I believe him or her to be of sound mind.

Dated: April 2, 2	<del>მ</del> 04			
Simle Shatte			Soula	Straton (Seal)
Print Name		0-		
George Ph	ralaks	94	bevigin	Karabaty (Seal)
Print Name				
State of ILLINOIS	) ) S	S.	Dx.	
County of COOK	)		4	

The undersigned, a notary public in and for the above county and state, certifies that the above Witnesses, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)).

Dated: April  $\underline{\lambda b}$ , 2004

Notary Public

My commission expires  $\frac{12-5-06}{}$ 

OFFICIAL SEAL
DOREEN P CASTELLANOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12-05-08

Drien D. Casutieros

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#### Exhibit A

H-52602

LOT 44 IN RESUBDIVISION OF LOTS 1 TO 114 BOTH INCLUSIVE AND VACATED ALLEYS OF HARLEM-WAUKEGAN, SUBDIVISION OF LOTS 4, 5 AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 N ORTH, R ANGE 12, E AST OF THE THIRD PRINCIPAL MERIDIAN AND A LSO THAT PART LYING V.EST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-30-105-036-0000

LLINOL.

OF COUNTY CIENTS OFFICE C/K/A 7841 NORA AVENUE, NILE'S YLLINOIS 60714