

UNOFFICIAL COPY

Prepared By: *f Return to*

1st Security Federal Savings Bank
936 North Western Avenue
Chicago, IL 60622



Doc#: 0412833065
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/07/2004 08:12 AM Pg: 1 of 3

STS058193T
29021256

Property of Cook County Clerk's Office

[Space Above this Line for Recording Data]

Loc No. 0174002618

3

Full Satisfaction And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Nazar Karabinovich**

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 13th day of December A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0030042033, and a certain security agreement and assignment of Leases and Rentals dated the _____ day of _____ and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____ to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: 1563 Harding, Northfield, IL 60093
Pin# 05-19-323-015-0000

situated in the City of Northfield, county of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 5th day of April A.D., 2004

By:
Julian E. Kulas President

ATTEST:
Irene S. Subota Ass't Secretary

(SEAL)

BOX 333-CT1

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb
Public in and

the undersigned, a Notary

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of April A. D. 2004



[Handwritten Signature]

Notary Public

Legal Description:

THE EAST 50 FEET OF THE EAST 100 FEET OF THE WEST 250 FEET OF LOT 1 IN HIGGIN'S SUBDIVISION OF THAT PART OF ORIGINAL LOT 2 LYING EAST OF HAPP ROAD IN HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1924 IN BOOK 192, PAGE 1 AS DOCUMENT 8530235 IN COOK COUNTY, ILLINOIS

Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1563 HARDING ROAD
CITY: NORTHFIELD COUNTY: COOK
TAX NUMBER: 05-19-323-015-0000

LEGAL DESCRIPTION:

THE EAST 50 FEET OF THE EAST 100 FEET OF THE WEST 250 FEET OF LOT 1 IN HIGGIN'S SUBDIVISION OF THAT PART OF ORIGINAL LOT 2 LYING EAST OF HAPP ROAD IN HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1924 IN BOOK 192 OF PLATS, PAGE 1 AS DOCKET NUMBER 8530235 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office