

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/13/04



Doc#: 0412833080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2004 08:20 AM Pg: 1 of 2

Order Number: 1409 008194831

#8194831 / #24027727 84/DC 2/4

- Name of mortgagor(s): LAWRENCE W. WALSH & DEBORAH SNOW WALSH
- Name of original mortgage: WASHINGTON MUTUAL BANK, FA
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: or Document No.: 0334642037
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 05-18-402-060-0000
Common Address: 860 HIBBARD ROAD, WINNETKA, ILLINOIS 60093

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DINA CHAPMAN
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No.: (847) 509-3322

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/17/04 by the above signed as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DINA CHAPMAN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062

OFFICIAL SEAL
JOSEPH W. KUHNEN
Notary Public
State of Illinois
My Comm Expires 05/07/07

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Legal Description:

THE SOUTH 130 FEET OF LOT 1 AND SOUTH 130 FEET OF THE EAST 65 FEET OF LOT 2 IN BELL'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office