RELEASE OF MORTGAGE OR TRUST BY CORPORATION

UNOFFICIAL COPY

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt



Doc#: 0412833081

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 05/07/2004 08:21 AM Pg: 1 of 2

whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lawrence W. Walsh and Deborah Snow Walsh, His W. as Tenants by the Entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsouver they may have acquired in, through or by a certain Mortgage dated the 1st day of October, 2002 and recorded in the Recorder's Office of Cook County on the 16th day of October, 2002 in the State of Illinois, in book--- of records, on page---, as Document No. v021130318 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LEGAL DESCRIPTION:** 

THE SOUTH 130 FEET OF LOT 1 AND SOUTH 130 FEET OF THE EAST 65 FEET OF LOT 2 IN BELL'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apriert ining

Permanent Real Estate Index Number(s): 05-18-402-060; 05-18-402-071

Address(es) of premises: 860 Hibbard Rd., Winnetka, IL 60093

Witness our hands and seals, this 7th day of April, 2004

NORTH SHORE COMMUNITY BANK & TRUST CO.

K. Pearl, Loan Operations Officer

This instrument was prepared by:

Sandra Graham

North Shore Community Bank & Trust Co.

7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS

**COUNTY OF** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this

mmission Expires 10-21-2007

"OFFICIAL SEAL" ANDREA GITLIN Notary Public, State of Illinois My Commission Expires 10/21/07

BOX 333-CT

0412833081 Page: 2 of 2

## **UNOFFICIAL COPY**



## **CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008194831 SK STREET ADDRESS: 860 HIBBARD ROAD

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-18-402-060-0000

## LEGAL DESCRIPTION:

THE SOUTH 130 FRET OF LOT 1 AND SOUTH 130 FRET OF THE EAST 65 FRET OF LOT 2 IN BELL'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF IN COOK COUNTY CLERK'S OFFICE THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

04/05/04

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