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Doc#: 0412833096

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/07/2004 09:50 AM Pg: 1 of 3

8220080

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBOKPINATION AGREEMENT entered into between National City Bank herein known as "Subordingling Bank" and _ its successors and/or assigns, herein known as "Lender". Subordinating Bank is the holder of a Mortgage from Weimir Xiao and Ping Chen herein known as "Borrower(s)", which is date1_ ____, and recorded _____ Daily No._____, in the _____ County Recorder's Office. Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lier of Lender. THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgr go lien of Lender, which lien is in the maximum amount of One Hundred Ninety-Three Thousand Eight Hundred Dollars and Nc Cents (\$193,800.00) dated 7-21-04, and is recorded in Mortgage Records Instrument # 04128330 ____, Page _____, in the Cook County Recorder's Office, IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument are 5th day of April, 2004 National City Bank Name: Martin W. Lincoln Diana Finnemore Karolyn Bowen Printed Name of Witness Printed Name of Witness

405

BOX 333-CP

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STATE OF OHIO

County of Cuyahaya

Before me, the undersigned, a Notary Public, in and for said County and State,

this 5th day of April , 2004 , personally appeared Martin W. Lincoln , Officer

of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination

My Commission Expires: October 19, 2000

County of Residence:

<u>Cuyahoga</u>

Notary Public: Cynthia Peskura

This instrument prepared by Diana Finnemore ____National City Bank. 4489298160403715 PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441



CYNTHIA PESKURA Netary Public n and for the State of Ohio n'y Commission Expires October 19, 2008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008220080 F1 STREET ADDRESS: 4215 CRIMSON DRIVE

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 02-19-327-025-0000

LEGAL DESCRIPTION:

LOT 25 BLOCK 20 POPLAR HILLS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 09, AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 ALL EAST OF THE THIRD PRINCIPAL ON TO 1.
JS ON MR.

OF COOK COUNTY CLEAR'S OFFICE MERIDIAN, ACCOLDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLIECTS ON MARCH 10, 1978 AS DOCUMENT 24358401 ALL IN COOK COUNTY,

LEGALD SG₃ 04/26/04