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GEORGE E. COLE® LEGAL FORMS

No. 213-REC February, 2002

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0412833189

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/07/2004 10:46 AM Pg: 1 of 2

ST5053895

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Larry A. Chambers, Attorney at Law \_\_\_of the County of Cook Illinois \_\_ and State of \_\_\_\_. DO HEREBY CERTIFY that a certain Mortgage \_\_\_\_\_ dated the 21st \_\_\_ day o \_\_\_ June 2002, made by ALBERTO JIMENEZ & MONICA M. CARDENAS \_\_\_\_\_, to \_\_John Monteverde as document No. \_\_\_020748199 \_\_\_\_ in Book at page \_\_\_\_\_ in the office of the Recorder \_of\_\_\_\_ Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 36 IN S.S. KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF LOT 11 TO KIMBELL'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s):\_\_\_ 13-26-416-035 2518 N. Drake, Chicago, IL 60647 Address(es) of premises: is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness my hand \_\_and seal \_\_\_\_\_this \_28th day of Apr

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## **UNOFFICIAL COPY**

STATE OFILLINOIS	
COUNTY OF COOK	\right\ ss.
	I, Sandy Wang
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFI that
	Larry A. Chambers
	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
90	Green under my hand and official seal, this 28th day of April 2004.
NCITA	SANDY C. WANG
MY	SANDY C. WANG R' PUBLIC - STATE OF ILLINOIS SIGN EXPIRES 9-23-05 Commission expires Commission expires
	Commission expires
11	Larry A. Chambers, 3856 Oakton St., Skokie, IL 60076
This instrument was prepared by	(Name and Address)
	of County Clart's Office