

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0412833108
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2004 08:50 AM Pg: 1 of 2

Date: 04/23/04

Order Number: 1409 750000478

1. Name of mortgagor(s): JAMAL BUNNI AND SAMIA BUNNI
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): OCWEN FEDERAL BANK FSB
4. Mortgage recording: Vol.: Page: or Document No.: 0021312728
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-25-123-041-0000
Common Address: 1300 NORTH PIMA LANE, MOUNT PROSPECT,
ILLINOIS 60056

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JESSICA MASTERSON
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4811

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/23/04
as (officer for/agent of) Chicago Title Insurance Company.

by Jessica Masterson

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JESSICA MASTERSON
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



BOX 353-CT

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Legal Description:

LOT 9 IN RESUBDIVISION OF LOT "A" IN BRICKMAN MANOR 2ND ADDITION UNIT NO. 1 BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office