UNOFFICIAL COPY

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Prepared By:	 -,	
Karen J. Nemec Corley Financial 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610		
and When Recorded Mail To		0412833244
CORLEY FINANCIAL CORPORATION 640 NORTH LASALLE, SUITE 557 CHICAGO ILLINOIS 60610		Doc#: 0412833244 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/07/2004 11:05 AM Pg: 1 of 2
	-	
		SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage		
IOAN NO.: 0519348079 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2004 executed by Ian Fielding, An Unmarched Man		
to CORLEY FINANCIAL CORPORATION		
a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 640 NORTH LASALLE, SUITE 557		
CHICAGO, ILLINOIS 60610		
and recorded in Book/Volume No. 04-/	28 2.224	nan (e)
Cook		, as Document No.
described hereinafter as follows:	(See Reverse for Le	County Records, State of ILLINOIS
Commonly known as		
1411 W. Farragut Ave., #1, Chicago, ILLINOIS 60640 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
STATE OF ILLINOIS	d Real Estate Mortg	-001
COUNTY OF COOK		CORLEY FINANCIAL CURPORATION
		0,
On $\frac{4-26-04}{\text{(Date of Execution)}}$	before	
me, the undersigned a Notary Public in	and for!!	Orlina PO 1/2
County and State, personally appeared	and for 2910	Julies & Traver
JAMES F. BRADY		By: JAMES F. BRADY
known to me to be the PRESIDENT		Its: PRESIDENT O O
and GALE L. LUKAT		Hole I Linkel
known to me to be SECRETARY		By: GALE L. LUKAT
of the corporation herein which executed instrument, that the seal affixed to said instru	the within	Its: SECRETARY
corporate seal of said corporation: that sai	ument is the	\mathcal{L}
was signed and sealed on behalf of said	COrporation	Witness: www.
pursually to its by-laws or a resolution of	ite Roard of	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Directors and that he/she acknowledges early a	nstrument to	OFFICIAL SEAL
be the free act and deed of said corporation.		** KAREN J NEMEO - \$
Notary Public		NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/06
My Commission Expires 02-18-01	County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BET ADDRESS: 141 UNOFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-124-056-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1411-1, IN THE GLENWOOD COSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE NORTH 6 FEET OF LOT 2 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 1999 AS DOCUMENT NUMBER 09072009 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALI IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S1 AND S2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09072009.