

UNOFFICIAL COPY



Doc#: 0413140281
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/10/2004 02:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED**

1 of 3

REI# 216482

Box # 169

KNOW ALL MEN BY THESE PRESENTS

THAT **CARNEGIE CAPITAL CORP.** as Mortgagee for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **MICHAEL TASSONE**, his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 24th of October, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0330814108 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description described in **Exhibit "A"** attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 25-20-317-026

Address of premises: **11716 S. Loomis Street, Chicago, Illinois** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

WITNESS my hand and seal, this 19th day of December, 2003 A.D.

Signed, Sealed and Delivered in Presence of:

ALAN HABERMAN, Vice President

: 4ZA
23:30

847559013/

UNOFFICIAL COPY

**BRUCE K. SHAPIRO As An Agent For
Fidelity National Title Insurance Company
1941 Rohlfing Road Rolling Meadows, IL 60008**

**ALTA Commitment
Schedule A1**

File No.: RTC24668

Property Address: 11716 LOOMIS,
CHICAGO IL 60601

Legal Description:

LOT 35 IN BLOCK 16 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION
OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 25-20-317-026

Property of Cook County Clerk's Office

ALTA Commitment
Schedule B - Section II