## UNOFFICIAL COP

213141174

Doc#: 0413141174 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 05/10/2004 01:24 PM Pg: 1 of 2

ac4-0437.

## RELEASE DEED (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THAT Dealers of the second	
KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood	
of the County of Cook and State of imois for and in consideration of one dollar	r and fo
other good and valuable considerations, the receipt where a shereby acknowledged, do hereby remise,	release
convey and quit-claim untoQRT, Inc. a corporation or anized and existing under the laws of the State of Illing	ois
(NAME AND / DDRESS)	
7303 N. Cicero Lincolowood Illinois 60712	
hairs level representatives and assigns all the right title interest claim or demand whatsoever. ev have acq	uired in,
through or by a certain Mortgage , bearing date the 30" day of July , 2003	i, and
recorded in the Recorder's Little of Cook County, in the State of Millions in Dook of	
page, as Document Number	<i>!</i>
of Cook , State of <u>Illinois</u> , as follows, to wit:	
LOT OF THE WEST 1/ OF THE SOLITHWEST 1/ OF THE SOLITHWEST 1/ OF THE	HE
LOT 20 IN BLOCK 4 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSOUTHWEST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSOUTHWEST X OF SECTION 2, TOWNS	VNSHIF
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
33 NOITH, MANOE 10, ENOTOF THE THIRD TAINS IN THE HEALTH AND THE H	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s) 16-02-213-038	_
Address(es) of premises: 1010 North Hamlin, Chicago, Illinois 60651	_
WITNESS, 2004, 2004, 2004	
WITNESS, Rendand seal this18" day ofMarch, 2004	
in To west to delect	EAL)
R.L. Delzer, Executive Vice President	
Ianil III	
(SE	EAL)
2 VIVOVIGURE S.S. Anderson, Senior Vice President	
in II (00/02)	
Sto ID	14
	•

0413141174 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF Illinois	)	
COUNTY OF Cook	) SS _)	
•		
I, Sheila Klepper and for the said County, in the State aforesaid, DO HEREBY C and S.S. Anderson, Senior Vice President	, a notary public in ERTIFY that <u>R.L. Delzer, Executive Vice President</u>	
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the usesand purposes therein set forth.		
GIVEN under my hand and official seal this <u>18<sup>th</sup></u>	_ day of <u>March</u> 20 <u>04</u>	
	Sheila Klepper NOTARY PUBLIC	
Or	Commission expires ************************************	
This instrument was prepared by S. Klepper	SHEILA KLEPPER  NOTARY PUBLIC STATE OF (LLINOIS  My Commission Expires 05/04/2006)	
4433 W. Touhy Avenue, Lincolnwood, Illinois		
	(ADDRESS)	
	Clartic	