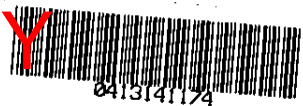


UNOFFICIAL COPY



Doc#: 0413141174
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 01:24 PM Pg: 1 of 2

004-04137

**RELEASE DEED
(ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

Above Space For

Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto QRT, Inc. a corporation organized and existing under the laws of the State of Illinois
(NAME AND ADDRESS)

7303 N. Cicero, Lincolnwood, Illinois 60712

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through, or by a certain Mortgage, bearing date the 30th day of July, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of _____ page _____, as Document Number 0321150045, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 4 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 16-02-213-038

Address(es) of premises: 1010 North Hamlin, Chicago, Illinois 60651

WITNESS _____ hand and seal this 18th day of March, 2004

[Signature]
R.L. Delzer, Executive Vice President

(SEAL)

[Signature]
S.S. Anderson, Senior Vice President

(SEAL)

Mail To:
Alliance Title
6301 N. Avondale
Chicago, IL 60631
Ste 104

104
31

