



Doc#: 0413141114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 12:17 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

METROPOLITAN LENDING GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

10/28/07 title call.

LOAN NO. 20032232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 2004 executed by KYONG LEE AND MIN J CHO, HUSBAND AND WIFE

to METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 226 WEST ONTARIO, CHICAGO, ILLINOIS 60610

and recorded as Document No. *0413141113*, by the County COOK Recorder of Deeds, State of ILLINOIS SEE PRELIMINARY TITLE REPORT

described hereinafter as follows:

P.I.N.: 13-02-300-009-1033

Commonly known as: 3950 W BRYN MAWR #503, CHICAGO, ILLINOIS 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

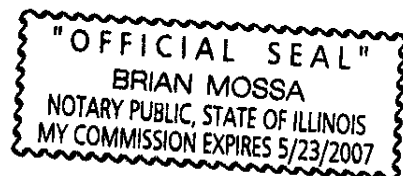
On *April 8, 2004* before me, the undersigned a Notary Public in and for said County and, State, personally appeared

David P. Johnson
By: DAVID P. JOHNSON
Its: VICE PRESIDENT

David P. Johnson
known to me to be the *Vice President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Brian Mossa*
Cook County, Illinois
My commission Expires: *5/23/2007*



UNOFFICIAL COPY

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 104897-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-171295, IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 503 AND STORAGE SPACE 503 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95-171295.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE MASTER DECLARATION RECORDED AS DOCUMENT NUMBER 94-923280 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 13-02-300-009-1033

CKA: 3950 WEST BRYN MAWR, CHICAGO, IL, 60659