



Doc#: 0413141134  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/10/2004 12:32 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

METROPOLITAN LENDING GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 92065  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 2004 executed by JOAN MATZ, AN UNMARRIED WOMAN

LOAN NO. 20032246

to METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 226 WEST ONTARIO, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0413141133, by the County COOK Recorder of Deeds, State of ILLINOIS  
SEE PRELIMINARY TITLE REPORT

described hereinafter as follows:

P.I.N.:

Commonly known as: 1133 S. WABASH #206, CHICAGO, ILLINOIS 60605

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

On APRIL 7, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

DAVID P. JOHNSON

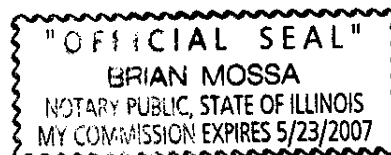
By: DAVID P. JOHNSON  
Its: VICE PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]  
Cook County, Illinois

My commission Expires:



# UNOFFICIAL COPY

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 105208-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNITS 206 IN THE COSMOPOLITAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-206, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107.

PIN: 17-15-309-032-1006

CKA: 1133 SOUTH WABASH #206, CHICAGO, IL, 60605