A.G.R. TITLE

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2055048 DMC-KID

WARRANTY DEED

ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL



Doc#: 0413141220 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/10/2004 03:44 PM Pg: 1 of 2

MAIL TO: RONALD SHIELDS 524 LUELLA CALUMET CITY, ILLINOIS 60409

NAME/ADDRESS OF TAXPAYER:
RONALD SHIELDS
524 LUELLA
CALUMET CITY, ILLINOIS 60409

RECORDER'S STAMP

THE CRANTOR, ILLINOIS INSTITUTE FOR COMMUNITY LAW, a not-for-profit corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEY and WARRANT unto RONALD SHIELDS, A SINGLE PERSON, of 524 Luella, Calumet City, Illinois, all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOT 11 IN THE SOUTH ½ OF LOT 12 IN 5LOCK 2 IN WACHOWSKI'S SUBDIVISION OF THE NORTH ½ OF BLOCK 12 OF FIRST ADDITION OF KENSINGTON IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

25-27-112-018-0000

Address Commonly Known As:

314 E. 120th PLACE, CHICAGO, ILLINOIS 60620

SUBJECT TO, IF ANY: Covenants, conditions, easements and restrictions of record; general real estate taxes for the year 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of May, 2004.

ILLINOIS INSTITUTE FOR COMMUNITY LAW,

an Illinois Not-For-Profit Corporation

BY:

JAMES CHAPMAN, President

ATTEST:

AMES CHAPMAN, Secretary



UNOFFICIAL COPY

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES CHAPMAN personally known to me to be the President of the ILLINOIS INSTITUTE FOR COMMUNITY LAW, a not-for-profit corporation, and JAMES CHAPMAN, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal to said corporation to be affixed hereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of May, 2004.

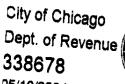
OFFICIAL SEAL STEVEN E MOLTZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10-19-06

Notary Public

My commission expires: ____

This instrument prepared by:

Steven E. Moltz
PALMISANO & LO VESTRAND
79 W. Monroe, Suite 826
Chicago, Illinois 60603



05/10/2004 11:40 Batch 02294

Real Estate Transfer Stamp \$712.50







