

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 04/27/04

Doc#: 0413142052  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 08:29 AM Pg: 1 of 2

Order Number: 1409 008224118

1. Name of mortgagor(s): STEPHEN AND CAROLYN WHARTON
2. Name of original mortgage: GREAT LAKE CR. UNION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0324234179
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-09-215-007-0000  
Common Address: 495 W. NEWPORT ROAD, HOFFMAN ESTATES,  
ILLINOIS 60195

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LINDA RUDOLPH  
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056  
Telephone No.: (847) 758-4800

State of Illinois  
County of COOK  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

4-27-04

by

*[Handwritten signature]*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LINDA RUDOLPH  
1700 S. ELMHURST ROAD  
MT. PROSPECT, ILLINOIS 60056

**BOX 333-CT**

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### Legal Description:

LOT 8 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962 AS DOCUMENT 18596631, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office