

2012

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0413142038

Date: 04/27/04

Doc#: 0413142038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/10/2004 08:00 AM Pg: 1 of 2

Order Number: 1410 SA3204817

1. Name of mortgagor(s): EDWARD G. AND KATHLEEN O'MALLEY
2. Name of original mortgage: PACOR
3. Name of mortgage servicer (if any): WELLS FARGO
4. Mortgage recording: Vol.: Page: or Document No.: 0021201721
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-36-309-038-0000
Common Address: 751 KYLEMORE DRIVE, DES PLAINES, ILLINOIS 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA RUDOLPH
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4800

State of Illinois
County of COOK 4-27-04
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by Linda Rudolph

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LINDA RUDOLPH
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



BOX 333-CP

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Legal Description:

LOT 122 IN BLOCK 3 IN KENNEDY'S RESUBDIVISION OF KYLEMORE GREENS SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office