

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 04/27/04

Doc#: 0413142038  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 08:00 AM Pg: 1 of 2

Order Number: 1410 SA3204817

1. Name of mortgagor(s): EDWARD G. AND KATHLEEN O'MALLEY
2. Name of original mortgage: PACOR
3. Name of mortgage servicer (if any): WELLS FARGO
4. Mortgage recording: Vol.: Page: or Document No.: 0021201721
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-36-309-038-0000  
Common Address: 751 KYLEMORE DRIVE, DES PLAINES,  
ILLINOIS 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LINDA RUDOLPH  
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056  
Telephone No.: (847) 758-4800

State of Illinois  
County of

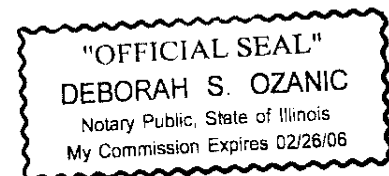
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LINDA RUDOLPH  
1700 S. ELMHURST ROAD  
MT. PROSPECT, ILLINOIS 60056



BOX 333-CP

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### Legal Description:

LOT 122 IN BLOCK 3 IN KENNEDY'S RESUBDIVISION OF KYLEMORE GREENS SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office