

UNOFFICIAL COPY



0413147073

Doc#: 0413147073
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/10/2004 09:05 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0100374156 LPS #: 2479396 Bin #: 042204-13



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/11/1998 made and executed by SAMMY L HESTER AND DARLENE HESTER, HUSBAND AND WIFE to secure payment of the principal sum of \$49476.00 Dollars and interest to MIDFIRST BANK in the County of COOK and State of IL Recorded: 11/19/1998 as Instrument #: 08047417 in Book: 3049 on Page: 0080 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

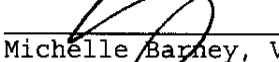
Tax ID No. (if applicable): 30-07-321-029

Property Address: 614 EXCHANGE AVE, CALUMET CITY, IL 60409-3903.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 27, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2479396_0100374156_GRP4

A

3X2

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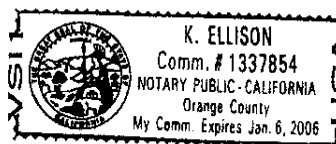
STATE OF CA
COUNTY OF Orange

ON April 27, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
5/10/2004

5/15/2004
B

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Orange County Clerk's Office

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EXHIBIT A

Loan#: 0100374156 LPS#: 2479396 Bin #: 042204-13



LOT 19 IN BLOCK 26 IN FORD CALUMET CENTER THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1376.16 FEET THEREOF AND EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office