UNOFFICIAL COPY

6413147681

This instrument must be recorded in:
COOK County, II
Recording Requercel By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0413147081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/10/2004 09:13 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010552396 LPS * 2452121 Bin #: 040604-35

KNOW ALL MEN BY THESE PRISENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HIREBY CERTIFY, that a certain MORTGAGE dated 2/14/03 made and executed by JOSE MARTINEZ UNMARRIED to secure payment of the principal sum of \$139200.00 Pollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 2/28/03 as Instrument #: 0030264576 in Book: 1278 on Page: 0014 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 16-29-224-015
Property Address: 2502S 59TH AVE, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 04, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle

Barney, Vice President-Reconveyance and Release

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A

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STATE OF COUNTY OF O'ANGE

ON May 04, 2002 before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity

upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Pust Color C

691 0701

4/11/04

5/1/04

MICHELE REESE Comm. # 1300417

Orange County

NOTARY PUBLIC CALIFORNIA U

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EXHIBIT A

Loan#: 0010552396 LPS#: 2452121 Bin #: 040604-35

LOT 2 AND THE NORTH 1/2 OF LOT 3 IN WALLECK'S SUBDIVISION OF BLOCK 19, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF SOU.
GE 13, L.

COLINIA CLARKS
OFFICE THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.