

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
CORPORATION TO INDIVIDUAL

GIT  
193

THE GRANTOR 4337260

4715 MALDEN L.L.C. an ILLINOIS  
LIMITED LIABILITY COMPANY  
organized and existing under the virtue of the  
Laws of the State of ILLINOIS  
for and in consideration of  
Ten & No/100----(\$10.00)-----DOLLARS  
and other good and valuable consideration  
in hand paid, CONVEY(s) and WARRANT(s) to



Doc#: 0413147146  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 12:04 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

PATRICIA M. O'CONNOR

~~not as Joint Tenants and~~ Tenants in Common whose address is 159 Addison Rd Riverside, Illinois 60546 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.  
THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000 *(underlying)*

Address(es) of Real Estate: 4715 N. MALDEN UNIT 20S CHICAGO, ILLINOIS 60640

PLEASE By: *Steve Olscher* (SEAL)

PRINT OR Its: Manager

TYPE NAME(S)  
BELOW (SEAL) (SEAL)  
SIGNATURE(S)

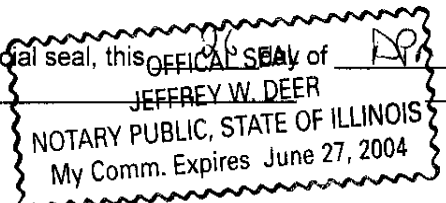
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STEVE OLSHER, *Manager*

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this *26* day of *Apr*, 2004  
Commission expires \_\_\_\_\_  
(NOTARY PUBLIC)



This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661 *2*

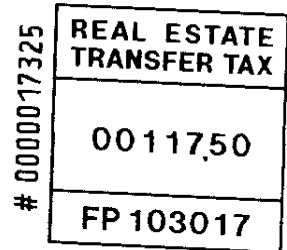
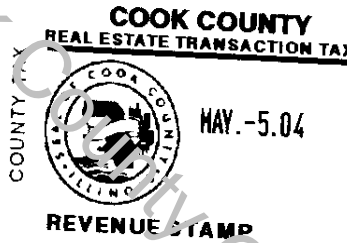
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### LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 20S Chicago, Illinois 60640

UNIT NO. 20S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334003 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Martha Dimitri, ESQ.  
900 Jorie Blvd  
Oak Brook, Illinois 60523

Patricia M. O'Connor  
4715 N. Malden Unit 20S  
CHICAGO, ILLINOIS 60640

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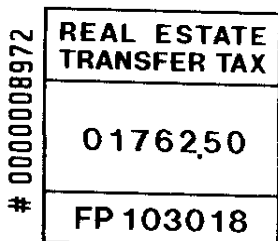
CITY OF CHICAGO

CITY TAX



MAY. -6.04

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE



STATE OF ILLINOIS

STATE TAX



MAY. -6.04

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

