

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



0413101076

Doc#: 0413101076

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/10/2004 08:59 AM Pg: 1 of 2

Loan Number: 0436171599

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Residential Funding Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLOS TAMEZ, LIDYA TAMEZ

Original Mortgagee(S): RESIDENTIAL LOAN CENTERS OF AMERICA

Original Instrument No: 0313633060

Date of Note: 01/02/2003

Original Recording Date: 05/16/2003

Property Address: 3009 N Kimball Chicago Chicago, IL 60618

Legal Description:

LOT 28 AND THE NORTH 3 FEET OF LOT 27 IN BLOCK 13 IN AVONDALE PHILPOT'S SUBDIVISION OF LOTS 1,2,5 AND 6 OF BRAD'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: CKA: 3009 N. KIMBALL, CHICAGO, IL 60619 PIN# 13-26-210-021

Pin #: 13-26-210-021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2004.

Residential Funding Corporation

== Kenneth E Palmer Jr ==

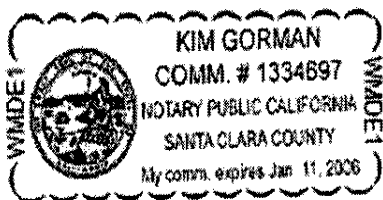
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 04/28/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Residential Funding Corporation, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office