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Doc#: 0413104249
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/10/2004 12:39 PM Pg: 1 of 3

Satisfaction Of Mortgage

This sheet attached solely as a measure to allow the recording of the following document.

Property of Cook County Clerk's Office

③

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UNOFFICIAL COPY**SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., IN THE COUNTY OF MONTGOMERY IN THE STATE OF PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND THE ASSIGNMENT OF LEASES AS COLLATERAL** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **DANTE E. PENA AND LEAH REYES-PENA a/k/a LEAH PENA** their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** both bearing the date of **OCTOBER 11,2000** and recorded in the Recorder's Office of **COOK COUNTY**, in the **STATE, OF ILLINOIS** as **DOCUMENT NO. 00848901 (MORTGAGE)**, and **DOCUMENT NO. 00848902 (ASSIGNMENT OF RENTS)** on **OCTOBER 30,2000** to the premises therein described as follows, situated in the **COUNTY of COOK, STATE OF ILLINOIS**, to wit:

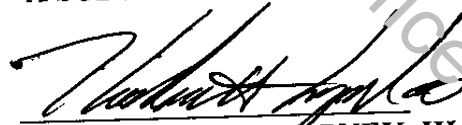
LEGAL DESCRIPTION:

LOTS 18 AND 19 IN BLOCK 4 IN CRAWFORD TOUHY PRARIE ROAD SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART TAKEN FOR WIDENING OF THE TOUHY AVENUE) IN COOK COUNTY, ILLINOIS.

✓ **STREET ADDRESS: 3920-22 TOUHY, LINCOLNWOOD, IL 60645 P.I. N# 10-26-316-026-027**
CITY: CHICAGO
COUNTY: COOK

Witness our hands and seals, this 21st day of **APRIL, 2004**

**APEX MORTGAGE CORP.,
 A SUBSIDIARY OF FIRST TRUST BANK**


**THEODORE H. KAPNEK, III
 PRESIDENT**


**TIMOTHY E. SWEENEY, II
 SECRETARY**

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STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY} ss.

I, LORI SMARSH, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **THEODORE H. KAPNEK, III AND TIMOTHY E. SWEENEY, II**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **PRESIDENT AND SECRETARY** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of **APRIL, 2004**

Lori Smarsh

Notary Public

NOTARIAL SEAL
Lori S. Smarsh, Notary Public
Upper Dublin Twp., Montgomery County
My commission expires March 24, 2007

PROPERTY OF COOK County Clerk's Office