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UNOFFICIAL CO



Doc#: 0413104251

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/10/2004 12:39 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Plinc's

Loan No. 01-805178-0

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

COMERICA BANK - ILLINOIS AS TRUSTEE / SUCCESSOR TRUSTEE U/T # 9941 DATED AUGUST 22, 1986

, all the and State of ILLINOIS Cook of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day County , and recorded in the Recorder's Office of COOK 1993 December , A.D. of records, on page N/A N/A in the State of ILLINOIS... , in book

as document No. , and a certain Assignment of Rents dated the

county, in the State of N/A N/A and recorded in the Recorder's Office of

as corument No. N/A of records, on page in book to the premises therein described, as follows, to-wit:

LOT 36 OF NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERSIDE PARKWAY OF SECTION 30, TO WIJSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6913 WEST 26TH STREET BERWYN, ILLINOIS 60402 PROPERTY ADDRESS: vP.I.N. 16-30-115-032-0000

situated in the CITY State of ILLINOIS

of BERWYN

, County of COOK

, together with all the appurtenances and privileges thereunto belonging or appertaining.

0413104251 Page: 2 of 2

	ese presents b	oy its		President, and attest	ed by its -		Secretary, this
15th	day of	April	A.D., 2004			•	
ATTEST:							
6	. ()	1				• ,	
6	thu Tuc	ily,	— 	Ву	- Yiegen	F. Solotha	•
	ESIM	ERLEAHY	Secreta	ary	GREGORY F	! SOBOTKA	President
STATE OF	ILLINOIS		٦				
COUNTY	OF COOK		SS. J I, All	MEE MARRERO		the undersigned	, a Notary Publi
n and for sa	aid County, in	.the.State af tres	said,-DO-HEREB	Y-CERTIFY-THAT	GREGORY'I	SOBOTKA	
	known to me t		2			AVINGS OF ILLIN	IOIS
nstrument a nuthority, g	f said corpora appeared befor as such office iven by the B	ers of said corp- coard of Directo	in person and sever	ne to be the same perally acknowledged the the corporate seal of the corporate seal of the same and the same and the same are the same per same	rsons whose name at as such officers	s, they signed and d	to the foregoin
		nd Notarial Sea		day of April	, A.D. 20	04 .	
THIS INST	RUMENT W	/AS PREPARE	ED BY:	4/	line Ma	845	
E	Esther Leahy			AIMER	WARRERO	Official Seal Aimee Marrero Notary Public State of My Commission Expires	Illinois
					. ()		
OR TH	E PROTE	CTION OF	THE OWNE	R, THIS RELE	ASE SHALL	BE FILED	WITH THE
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