

# UNOFFICIAL COPY

SPECIFIC POWER OF ATTORNEY

Known all men by these presents that, Donald R. Kronenberg

of \_\_\_\_\_  
has/have make, constituted and appointed, and by these presents, does/do make, constitute  
and appoint Suzanne Kronenberg  
our/my true lawful attorney-in-fact for me/us in my/our name, place and stead and give and  
grant to said attorney-in-fact full power and authority to execute in my/our name, place, and  
stead all documents required by Silver Mortgage Bancorp, Inc., with regard to a mortgage in  
the amount of \$ \_\_\_\_\_ for the finance (refinance) of the  
property commonly known as: 5257 170th Place  
Oak Forest IL 60452

Doc#: 0413104366  
Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 02:48 PM Pg: 1 of 2



Law Title Pick-Up

and legally described as:

(LEGAL ATTACHED)

203288L  
LAW

Giving and granting unto said attorney the full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done to consummate the finance (refinance) of the subject property, as fully to all intents and purposes, and I/We might or could do if personally present, with full power of substitution and revocation hereby ratifying and confirming all that my/o: said attorney-in-fact shall lawfully do or cause to be done by virtue thereof.

In witness whereof, I/We have hereunto set by/our hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

Note: This Power of Attorney shall automatically terminate on April 1, 2004

IN THE PRESENTS OF:

[Signature] Signature  
[Signature] Signature

Signature \_\_\_\_\_  
Signature \_\_\_\_\_  
Donald R. Kronenberg  
5257 170th Place  
Oak Forest, IL 60452  
State of: \_\_\_\_\_  
County of: \_\_\_\_\_

The foregoing instrument was acknowledge before me this 29th day of March, 2004.

By: [Signature]  
Notary Public



\_\_\_\_\_  
Cook County  
State of: Illinois (SEAL)  
My Commission Expires: 5/15/04

prepared by mail to →

(28-28-109-006)

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 203288LREV3\*31\*04

The land referred to in this Commitment is described as follows:

LOT 46 IN BOWMAN ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 TO 14 (BOTH INCLUSIVE) IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS NUMBER 6, BEING A SUBDIVISION IN THE EAST 1/2 OF WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, ALSO; THAT PART OF THE HERETOFORE VACATED 40.00 FOOT WIDE LARAMIE AVENUE (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14 AS HERETOFORE DEDICATED IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6 AFOREDESCRIBED IN COOK COUNTY, ILLINOIS.