

# UNOFFICIAL COPY



Doc#: 0413104366  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 02:49 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03/31/04

Law Title Order Number: 203288L

1. Name of Mortgagor(s):  
DONALD R. KRONENBERG AND SUZANNE L. KRONENBERG
2. Name of original Mortgagee: US BANK N A
3. Name of Mortgage Servicer (if any): U.S. BANK HOME MORTGAGE
4. **Mortgage recording Document Number(s):**  
**0021255153**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from U.S. BANK HOME MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 28-28-109-006**

**Address: 5257 W. 170TH PLACE, OAK FOREST, IL 60452**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By:

*Keyara Bishop*  
KEYARA BISHOP

Law Title Pick-Up

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/31/04 by KEYARA BISHOP  
as (officer for/agent of) Law Title Insurance Company.

*Treasa M. Spain*  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

MAIL TO ↗



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## RIDER - LEGAL DESCRIPTION

LOT 46 IN BOWMAN ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 TO 14 (BOTH INCLUSIVE) IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS NUMBER 6, BEING A SUBDIVISION IN THE EAST 1/2 OF WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, ALSO; THAT PART OF THE HERETOFORE VACATED 40.00 FOOT WIDE LAPAUME AVENUE (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14 AS HERETOFORE DEDICATED IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6 AFORESAID IN COOK COUNTY, ILLINOIS.

28-28-109-006