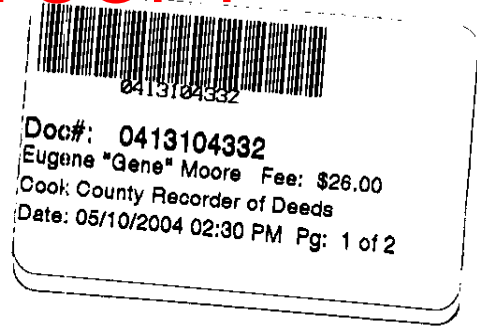


# UNOFFICIAL COPY



## Law Title Pick-Up

### CERTIFICATE OF RELEASE

Law Title Order Number: 201865B

Date: 04/02/04

1. Name of Mortgagor(s):  
JOHN P. HYNES
2. Name of original Mortgagee: DRAPER & KRAMER & MARQUETTE BANK
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**  
**0011034189 & 0020116845**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from DRAPER & KRAMER & MARQUETTE BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number:**

**Address: 6438 SOUTH KEDVALE STREET, CHICAGO, IL 60629**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

PAUL LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

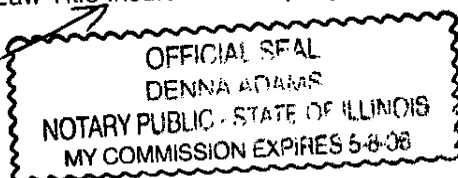
This instrument was acknowledged before me on 04/02/04 by PAUL LEWIS

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

MAIL TO



# UNOFFICIAL COPY

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For: Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201865B

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 5 IN ARTHUR T. MCINTOSH AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office