## **UNOFFICIAL COP**



Doc#: 0413104409 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/10/2004 03:25 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/21/94

Law Title Order Number: 28397-CC

1. Name of Mortgagor(s):

DAVID W. SANDILANDS/ERIKA SANDILANDS

- Name of original Mortgague: WELLS FARGO HOME MTG 2.
- Name of Mortgage Servicer (if any): 3.
- Mortgage recording Decoment Number(s): 040340099
- The above referenced mortgage has paid in accordance with the payoff statement received from 5. and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-22-201-037-0000

Address: 4140 CRAIN STREET, SKOKIE, IL 60076

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

By:

Phone: (847)329-7456

State of Illinois, County of

ded beføre m**ø bn 0**4/**21/04 bv** This instrument was acknowle.

as (officer for/agent of) !

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 We Salena Suite 200, Aurora, IL 60506

HFK-20-2004 17:50

LAW TITLE INSURANCE COMPANY

Commitment Number: 28397-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment Is described as follows:

LOT 25 IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF COURSE MANOR BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

10-22-261-37-0000
4140 CRAIN-STREET, SKOKIE, IL

ALTA Commitment Schedule C (28397-CC.PFD/26397-CC/4)