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Doc#: 0413104422
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/10/2004 03:34 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/20/04

Law Title Order Number: 28348-CC

1. Name of Mortgage:(s):
ROSELIA MARCHIA
2. Name of original Mortgage: WORLD SAVINGS
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0020395865
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GENESIS MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-29-402-013-0000
Address: 2725 N. MARMORA, CHICAGO, IL 60639

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: *Beatriz Aguilera*
BEATRIZ AGUILERA

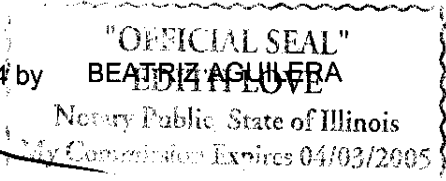
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/20/04 by
as (officer for/agent of) Law Title Insurance Company.

Edith Rose



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Box 446

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LAW TITLE INSURANCE COMPANY

Commitment Number: 28348-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 2 IN TITLEY'S SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-29-402-013-0000
2725 N. MARMORA, CHICAGO, IL

Property of Cook County Clerk's Office