

CERTIFICATE OF RELEASE





0413105190 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/10/2004 03:46 PM Pg: 1 of 2

Date:

Title Order No.: 773844

Name of Mortgagor(5): Shigemitsu Ichinomiya & Marianne Ichinomiya Name of Original Mortgagee: The Prudntial Home Mortgage Company, Inc

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page:

or Document No.: 96131905

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

FIRST AMERICAN TITLE

The property described in the mortgage is as follows:

ORDE.

See Attached Exhibit "A"

Permanent Index Number: 05-29-100-003-0000 Vol. 0104 Common Address: 1136 Hill Road, Winnetka, IL 60093

First American Title Insurance Company

Bv: Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

This instrument was acknowledged before me on by as of

Telephone No.: (630) 799-7100

State of Illinois County of

ice manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

ESMERALDA FLORES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 605556 Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville

Mail To: Shigemitsu Ichinomiya and Marianne Ichinomiya, 1136 Hill Road, Winnetka, IL 60093

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

THE EAST 116.5 FEET OF THE NORTH 2.496 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

