

3017005

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Document Prepared By: ILMRSD-0105/4

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA. 30005

When recorded, return to:

DOCX  
1111 ALDERMAN DRIVE, SUITE 350  
ALPHARETTA, GA 30005

MIN #: 100080100010195443

VRU Tel.#: 888/679-MERS

Project #: R042MERS

Reference #: 0000296178



\* 0 0 0 0 2 9 6 1 7 8 \*

ISSecondary Reference #:

✓ PIN/Tax ID #: 20-29-418-026

✓ Property Address:

7722 S CARPENTER ST  
CHICAGO, IL 60620

Doc#: 0413105110  
Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 01:35 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

2P

Mortgagor(s): **WILLIE ANN DAVIS, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **117300**

Date of Mortgage: **03-23-2001**

Date Recorded: **04-02-2001**

Liber/Book: **1223**

Folio/Page: **0099**

✓ Document #: **0010260444**

Comments: **LENDER NOVASTAR MORTGAGE INC., A VIRGINIA CORPORATION**

Legal Description : **LOT 8 IN BLOCK 22 IN AUBURN ON THE HILL FIRST ADDITION, BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22 IN SUPERVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/08/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

MARY WITTHOEFFT  
ASSISTANT SECRETARY

PAT KINGSTON  
VICE PRESIDENT

2P  
AD

PNTN

COOK COUNTY Clerk's Office

State of GA  
County of FULTON

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On this date of **03/08/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary L. Kelly*  
Notary Public:  
My Commission Expires: \_\_\_\_\_



**MARY L. KELLY**  
Notary Public Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office