

RETURN TO: 0012357646
CENLAR
425 PHYLLIPS BLVD
P.O. BOX 77414
TRENTON, NJ 08628



Doc#: 0413106041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 09:27 AM Pg: 1 of 2

LOAN NO: 23075

Title Order No.
Escrow No. 255557

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Thornburg Mortgage Home Loans, Inc. 425 Phillips Blvd. Ewing, NJ 08628
all beneficial interest under that certain Mortgage dated DECEMBER 13, 2002 executed by
JOHN W. SCHMITT AND CHERI L. SCHMITT, HUSBAND AND WIFE
and recorded as Instrument No. 0021429201 on 12/23/2002 in book _____, Mortgageor.
page _____, of Official Records in the County Recorder's office of COOK County,
ILLINOIS describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
Tax Parcel # 08-09-303-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS,
INC. S-CORP

Barton S Pitts
BARTON S PITTS
PRESIDENT

[Signature]
WITNESS
[Signature]

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

On 12-13-02 before me, PAMELA M. GONZALEZ
personally appeared Barton S. Pitts - President
NAME, TITLE OF OFFICER, SIGNATURE

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

OFFICIAL SEAL
PAMELA M GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/04/05

WITNESS my hand and official seal.
[Signature]
Signature of Notary

My Commission Expires: 04-04-05

S-Y
P-2
S-N
M-Y
OMC

UNOFFICIAL COPY

EXHIBIT A

LOT 91 AND LOT 92 (EXCEPT THE NORTH 25 FEET THEREOF) IN SPRING GARDENS, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT 8950766 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office